

MAYOR
JOSEPH DIXON



TOWN CLERK
CINDY C. BURCHETT

BOARD OF COMMISSIONERS
KEVIN HERRING • JOHNNY LANTHORN • JOHNNY SAWYER • GEORGE STRATER • JENNIFER WEAVER

AGENDA

MAY 10, 2022 7:00 P.M.

- I. MEETING CALLED TO ORDER
 - II. INVOCATION
 - III. ADOPTION OF AGENDA *(Addition or Deletion)*
 - IV. APPROVAL OF THE MINUTES OF THE APRIL 12, 2022 REGULAR SESSION
(Minutes Enclosed Pgs. 3-7)
 - V. APPROVAL OF FINANCIAL REPORTS *(See Enclosed Reports Pgs. 8-13)*
 - VI. APPROVAL OF APRIL WATER REPORT *(See Report Pg. 14)*
 - VII. AGENDA BUSINESS ITEMS
- ITEM 1. SPEAKERS FROM THE FLOOR
- ITEM 2. PRESENTATION BY MARVIN PRICE, FTCC DIRECTOR OF STRATEGIC COMMUNITY INITIATIVES REGARDING H.O.P.E INITIATIVE *(See Enclosed Information Under Separate Cover)*
- ITEM 3. COMMITTEE REPORTS
- a. Beautification
 - b. Park
 - c. Streets
- ITEM 4. ANNEXATION *(See Enclosed Pgs. 15-17)*
- a. Presentation & Acceptance of Certificate of Sufficiency *(Certificate Enclosed Pg. 18)*
 - b. Adoption of Resolution Fixing Date of Public Hearing on Question of Annexation
(Resolution Enclosed Pg. 19)
- ITEM 5. CONSIDER ADOPTION OF RESOLUTION TO INCLUDE THE TOWN IN THE CUMBERLAND COUNTY RECREATION SERVICE DISTRICT *(Resolution Enclosed Pg. 20-21)*

- ITEM 6. CONSIDER APPROVAL OF WATER FUND BUDGET ORDINANCE AMENDMENT
(Amendment Enclosed pg. 22)

- ITEM 7. REVIEW, DISCUSS & CONSIDER PROPOSED POSSIBILITIES FOR TAX
INCREASE/WATER RATE INCREASE (See Enclosed Pgs. 23-25)

- ITEM 8. REVIEW AND DISCUSS PROPOSED 2022-2023 BUDGET (Budget Message Enclosed
Pgs. 26-28)
 - a. General Fund (See Enclosed Pgs. 29-32)
 - b. Water Fund (See Enclosed Pgs. 33-35)

- ITEM 9. FOUNDER'S DAY 2022

- ITEM 10. ANNOUNCEMENTS

- ITEM 11. ADJOURNMENT